

## TRANSFORMATION-- AN ABSTRACT

Jesus the Son inhabits an infinite number of physical expressions, from a supernatural Rock in the wilderness yielding water (a metaphor) to the commander of God's army to a billion-billion stars. His physical expressions, including us, are as the grains of sand<sup>1</sup>. This is the first realm of order of the Godhead, the visible and comprehensible.

God the Father no less has an infinite number of thoughts, from modes of creativity to mathematics to all rules of order, normal and quantum. This is the second realm, the invisible but comprehensible.

Likewise God the Holy Spirit has an infinite range of interactions of the root levels of all creation, the fiber, fabric and filament which binds and connects all of Creation. This is the Third Realm, invisible and incomprehensible.

Neither of the Three exists apart from one another, no more than your mind and/or spirit would be apart from your body. All Three existed<sup>2</sup> in Adam, by whom sin (abdication of will, disobedience of soul, rebellion of body) eliminated the **zoe** (Holy Spirit) life from him, leaving only the **bios** (animal) life. Therefore the Son, who was expressed and represented in Adam's body, and the Father, expressed in Adam's soul, separated from Adam, the zoe life having departed from him.

The Three co-existed in the Creation, co-existed symbolically in the Holy Place of the Mosaic Tabernacle, and do co-exist in a man (with the exception of the old physical body) when and only when he is born again of the Spirit. As is described later in this series of papers, the Mosaic Tabernacle is a shadow not only of the three levels of the Heavens<sup>3</sup>, it reflects the three dimensions, or realms, of the Godhead, and of Man's tripartite being. When Jesus came in the flesh, He essentially left the Holy Place of the Heavens and was manifest in the Outer Court as it were, fulfilling<sup>4</sup> the sacrifice on the altar, as well as the Word replacing the Brazen Laver. When it was finished, He returned physically to the Holy Place of the Heavens.

In doing so, He sent the Holy Spirit to reveal, convict<sup>5</sup>, teach, guide and seal His sacrificial act, allowing unredeemed Man the opportunity to be made whole, saved from the curse of spiritual death, and to be united with the triune God once again, reversing that which was lost through Adam.

Thus the Spirit of God indwells a man. Being a spiritual newborn, the man is no different than a newborn babe, requiring the same processes of total dependency, childhood, adolescence, youth, finally becoming a man<sup>6</sup>, properly reflecting his Father. As the Spirit **requires**, and the man chooses, he ingests the Word, thereby renewing his mind with the thoughts of God the Father. Commensurate with these words and commandments being obeyed, Jesus and the Father come and dwell<sup>7</sup> within the man.

The Holy Spirit, Who dwells in the blood<sup>8</sup>, makes His rounds in the body about 1500 times a day, circling throughout the brain. To whatever degree the Word of the Father is stored there, He 'picks it up' and carries it to the uttermost parts of the body. As this spiritual 'food' is disseminated throughout at cellular level, healing takes place; there is a **sybiotic communication**, a spiritual witness at DNA level (nucleus) of the Word, now become Spirit, between what the Almighty said and the developing cells. His words and thoughts by which we think and function are in reality the Father indwelling us.

Our bodies are comprised of an excess of 30 trillion cells, each with a nucleus; that nucleus not only directs all of the activities of many organelles within the cell, it sees to it that the cell *faithfully reproduces itself* via the DNA chain. This is a picture and simile of the Body of Christ, with the Holy Spirit as the directing nucleus. Thus Jesus is to manifest Himself in each of us being as a cell, individually as well as corporately, moving in us, as well as faithfully reproducing Himself.

The invisible, incomprehensible fabric that holds all of this together is the **righteousness**<sup>9</sup> of God. That word has the innate meaning of doing the right thing by all involved where each party is faithful to the expectations of the other party. Righteousness is doing right by everybody, just as the organelles within the cells in the body are altruistic toward each other and for the good of the total body<sup>10</sup>. Righteousness is the invisible and incomprehensible fabric that binds the Universe together, regardless of the realm or scale. The miracle is **we** become the righteousness of God; we become His image, bound properly together ('stitched'), healed in all three realms of our being.

*Thus the man becomes whole, with the Spirit dwelling in our blood, the Father actually dwelling in our minds, and Jesus actually dwelling in, and acting through, our physical bodies.* We individually are thus crucified with Christ<sup>11</sup>, die to ourselves and **become them**. Our old personalities disappear and we take on the aspects of the triune God. When my mind **realizes** Jesus dwells and is expressed in and through me, my Father dwells in my thoughts and the Spirit directs me, the childish and adolescent religious dogma are crushed under the weight of understanding. I have passed over; I am being **formed**<sup>12</sup> into His image, filled with all the fullness of God. I am a man, created in the image of God.

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*Transformation* deals with the overall understanding, bringing the three topics together. The purpose of the four papers to follow is to illuminate the relationships between our thoughts, (negative or positive), the blood, and the state of health of the cells in our brains and bodies. There is a fourth, *Righteousness*, which is the invisible, incomprehensible fabric which intertwines the three together.

3/4/15: *These are written for a season yet to come, pointedly for a time when there are no doctors, no hospitals nor impotent preachers usurping Jesus. It is written to spur your thinking processes, for your healing and your very life will depend on the level of intertwining of yourself with the Three Persons of the Godhead. The old worn-out clichés and sterile doctrines of current organized religion will long ago have been thrown in the trash can.*

5/17/15 I have found the hard way that Truth, again defined by what God said, is really not appreciated nor sought by **the majority** of so-called believers of this generation, or better said, for **these** generations upon us. This is true for the simple fact Truth messes up their well-set lives; it messes up their control of things, personal control of their surroundings and social calendar. Godly Truth disrupts one's personal stance, however that may be defined, that has become indurate over years of polishing. Stance is often another way of saying arrogance, though it is not perceived as such. Truth, then, is indeed angering, disruptive of people's comfort zones. Anger is the tell-tale sign.

5/19/15 Troubled, I am reminded of a cold winter day on the ridge down in the bottom lands of the ranch; I was troubled that day, deeply so, at the impending ruin of a close friend. As I walked up onto the ridge in the face of a 30-mile an hour wind, I *screamed*,

"Why doesn't he do something?" -*He doesn't know.*"

"Why doesn't he know?" -*He doesn't want to know.*"

"Why doesn't he want to know?" -*He doesn't believe I meant what I said.*"

"Why doesn't he believe you meant what you said?" -*He doesn't believe I said anything. The truth of the matter is that he does not even believe I exist.*"

End of conversation. Anger reveals not wanting to know, amongst other things.

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<sup>1</sup> Rom. 9:27

See cross-references to all those below.

<sup>2</sup> Gen. 1:26

<sup>3</sup> Heb. 8:5

<sup>4</sup> Mt. 5:17, 8:17

<sup>5</sup> Jn. 16:8, 13

<sup>6</sup> I Jn 2:12-ff

<sup>7</sup> Jn 14:23

<sup>8</sup> Gen 4:10; 9: 4,11; Heb. 12:24. Also 10 below,.

<sup>9</sup> Rom 14:17

<sup>10</sup> Sherwood, Lauralee, *Human Physiology*, West Publ., N.Y., N.Y. and many other scientific references.

<sup>11</sup> Gal 2:20

<sup>12</sup> Gal 4:19