

IF THE FOUNDATIONS BE DESTROYED

The deeper one plows through the tomes of medical and scientific books, the more accentuated the feeling becomes that something dreadful is wrong. The sense of wrong is not based on all the achievements of these bright men and women striving to heal, to solve, to make things “better” for mankind, however that is defined. This sense of wrong is rooted in what I understand God to be, what He said and what He meant.

From just a few snippets of scripture what was said does not align itself with what is occurring in scientific “advances” on a monumental scale, indeed, on a scale that is out of control. The ‘wrong’ is the progressive omission of what God is, what He said, and what He will do.

In Genesis 1 God commanded Adam and Eve not to eat of a certain tree in the middle of the garden. He could just as easily have omitted to put the tree there, leaving the two without any restrictions or obligations whatsoever. But no, the tree was put there. Why?- for one, to establish the necessity for Man to respect and adhere to His plans and design. Two, for the appreciation and respect of the Holy, that righteousness surpasses in importance any and all physical well-being.

Therefore, in the economy of the Holy One, things pertaining to the soul and spirit override those of the body. Time and time again this principle is enforced. In Deut. 28 all sorts of physical blessings are commensurate with obedience to what He commanded. Conversely, all sorts of physical disasters were to be the result of disobedience. John 15 regarding the pruning says the same thing. Malachi 1, 2 & 3 deal with consequences from casting Him aside, and the types of impending judgments.

It has already been stated in this CD that sicknesses are the results of disobedience and rebellion against His moral commandments. That statement leaves implicit the issue that the physical is entirely inferior and expendable in relation to the moral and spiritual. Moreover, it is patently obvious God the Most High employs physical sicknesses, war, drought, famine and pain to make this point. II Sam. 21 is a perfect example of this. There are dozens of others. As in the case of rearing boys, all they (and we as well) understand is pain and deprivation.

Let us play the adversary; in II Sam. 21 God had withheld rain for three years, year after year. Eventually David noticed something was wrong and enquired of God. God quickly answered and said the drought was due to a bloody injustice that Saul had done to the Gibeonites. Suppose some do-gooder comes along and wants to alleviate Israel’s discomfort, salting the clouds and making it rain. Hallelujah, Israel is delivered! What has happened? -the clouded mind and incestuous will of Man has perverted the intent and will of God. The injustice Saul did to the Gibeonites would therefore remain, *a while*.

So it is with the passage in I Cor. 11:25-30 regarding the sacrament of communion in remembrance of Christ's sacrifice taken in a common, careless manner. Paul warns believers not to do this, because that is why some are sick and some have died.

For grins, let's say some pseudo mercy-giver comes along and sees these people sick and some dying. To alleviate their pain he brings along antibiotics, steroids, Darvon, surgery, and all sorts of life-support systems to bring them back to health, wealth and prosperity. Ah, what a good man is he; let's raise a memorial to him...

Again, what has happened? –the Holiness of God and the surpassing sacrifice of His Son has been trivialized for the sake of physical welfare. The attention-getting sickness and death clearly resulted from disobedience and perversion of His Word. (Few "pastors" ever read the second part of this passage when taking communion).

The same is true of modern-day "pastors" who day in and day out dole out tidbits to the sheep, 20-30 minutes a week, precluding them (by his position and elevated stage dominance) from their responsibility to study themselves. In doing so, these quasi-shepherds, oft unintentionally, stand as vicars in the way of the sheep ever growing up and becoming adults. That is precisely the reason we have a predominance of religious children; their maturity is stymied by their living vicariously through their "pastor".

Both the "pastor" and the medicine man are doing the same thing; in the name of the betterment of man's physical well-being they have interfered in the moral and spiritual economy of a Holy God. Ah, but it is so acceptable, so merciful, so man-pleasing.

It is so warm and fuzzy to help someone out of their straits, so pleasing to the ego to remove a thorn from someone's side, put there by God for His purpose. It is so, so self-rewarding to pull a man out of a morally-induced bar-ditch. It makes one feel good to bail a man out of jail, repeatedly; to give him money, repeatedly, though he continues to buy drugs and whisky.

Lest I be accused of throwing the baby out with the bath water, the above describes how far the healing pendulum has swung to the aberrant left side. To put things in proper perspective, the Gospels' accounts of Jesus' ministry apply the tuning fork. In the first part of Jesus' time here, His healing was unilateral, healing "all". But as His time and His revelation of His Father progressed, one will find He began to be more and more discriminating.

In fact, not only did He stop healing "all", He just healed individuals. Meaningfully, He began to speak of their "sins" on more than one occasion, obviously connecting sin with sickness. Moreover, in the latter chapters of John, He began to be more and more restrictive, more and more selective, more and more discriminating in the things He taught. John is particularly strong in this matter.

So the above is to bring attention to *His* standards. Applied to today's mess (specifically the medical and religious fields) *power structures formed from division of labor (specialization)*ⁱ, politics and corporate form fairly well eliminate anyone from discriminating (read judging, appraising, evaluating) in any way. (Read *more money and control*). For this reason I would anticipate the Master bringing down these enormous medical and religious houses of cards. Good men no longer are permitted to honor the King. The moral individual has been marginalized and neutered. Righteousness and justice, the foundation of God's throne, have been marginalized as well. That dog won't hunt very long. As an eminent brother in medicine recently told me, the noose is tightening.

All the while the Holiness of God is adulterated. His intended effect of sickness and pain has been made null and void. It says in Is. 26:9, "when His judgments are in the earth men learn righteousness". It is again patently obvious that righteousness, in God's eyes, trumps physical pain, sickness and even death.

The righteousness of God is what was embedded in all of Creation, uniting all things unto Himself. He planned for Adam to have it; that failed. He then sent the Second and ultimate Adam to fulfill this; thereby Jesus became the expression not only of His righteousness, but His justice. But as in the case of the Garden and everything since, there are stipulations, explicit stipulations, else justice becomes a farce..

Now that the righteousness of God has been cast aside, *His righteousness no longer maintains health in the body; nor is there health in the Body of Christ*. One wonders how long He will allow perversion and interference of His order...justice?-what justice?

June 9, 2015, 4:00 A.M., a rapid and alarming answer to a most intense petition,
as fast as my pen would write.

Ben-Issachar

June 10, 2015, 4:00 A.M.; a most sober few minutes. A stark, fearful awareness of the indescribable indignation and wrath of my Father in Heaven. There were no words to utter, no petitions, no comments, no unction to invoke mercy. There was an awareness of the Gibeonites and His insistence justice to them be done. If this incident brought about such drought and misery to the people of God, what will the screams of 60 million abortions unleash? What will the defamation of the Lamb incur?

I do not know; I am too little...Ah, but I **do** know...

ⁱ See *Zion* at the end of this CD, pgs. 1,2.