

**OH!** -that my people had such a heart as this always, to fear me and to keep all my commandments, that it might be well with them and with their children forever! A

My steadfast love is from everlasting to everlasting upon those who fear me, and my righteousness upon the children's children to those who keep my covenant, and remember to do my commandments. Know therefore that the **LORD** your God is the faithful God who keeps covenant and steadfast love to those who love Me and keep My commandments to a thousand generations, but requites to their face those who hate Me. B

These words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall talk to them whenever you sit in your house and when you walk in the way, and when you lie down and when you rise. You are to retain these commands in your heart, to confess them with the mouth and fulfill them with the hand in words and deeds. C

My son, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare will they give you. Write them down on the tablet of your heart and bind them around your neck. D

You **fathers** are priests and **mediators** between me and your seed, no less than the descendants of Levi were priests and mediators between me and my people Israel. You are **elders of your house** to show to your seed my wisdom and impart my words to them as you go about your lives in every activity and circumstance. You are **shepherds** to your family to watch out for predators of all kinds, visible and invisible, that are after your daughters and sons, and to protect them from every source of evil and to shield them from every foe. E

I created the institution of marriage; I established the hierarchy through which there is order and balance. In marriage (a picture of Christ and His Body) I set the husband and father to be the head and not the tail. He is to rule his wife, but also to listen to her cautions, and love her as Christ loved the elect. He is not only the head and authority, but protector, provider, guide and co-teacher. His obedience to my word, and my word **only**, brings my anointing. **Then** will I command my blessing upon his house and seed, to give me Godly offspring. F

As my contention was against the priests and mediators to my people Israel, so my contention is against the fathers who have not taught my children. You have perverted my order and now hearken to the voice of your wife in family matters, and do abeyance to her wishes and feelings instead of my word. By succumbing to her indulgences of your carnal appetites, she has rule over you and your children; you are servile to her, rather than to me. G

You have failed to rear your seed in the nurture and admonition of me. Because of your abdication and permissiveness, there is no fear of me in your children. Your children oppress you by exerting pressure on you for their childish desires. You have become their servant. They lead you to vacillate and go astray from that which I ordained. H

Reverent fear of me being the beginning of wisdom, you have reared them to be fools. You have also failed to deal with their foolishness as a child, to correct and discipline them for their scorning of wisdom, the scoffing of their guilt, for being argumentative and sexually unrestrained. I

Instead you have ignored, condoned, even encouraged your children to burn with lust in the public places, yea, even in your own homes. Just as Israel sacrificed their children to Molech to be burned, you have offered up your children to be consumed by that which inflames the world. J

Lot's reckless and imprudent tarrying in an evil place allowed the eyes and ears of his daughters to be exposed to the sexual filth just outside their rooms. Your carelessness has allowed the eyes and ears of your daughters to be exposed to the world's sexual filth inside their rooms. K

Because of Eli's shirking, he merely mouthed, but did not stop his sons from their sexual vileness. Nor have you restrained your sons and daughters from their sexual behaviors. Instead you have allowed them both to satisfy their own corrupt affections and sensual desires. Your daughter has already become wanton, dressing to attract attention and arouse sexual desire by her movements and stretching her neck. Because of another derelict father, an empty-headed son will fall into her snare like a calf to slaughter, not knowing it will cost him his life. L

You and your seed after you shall reap what you have sown. Your ignorance shall not clear your guilt, nor stand as your defense in the Day of Recompense. As a result of your allowing such perversion of my word, disaster shall follow disaster unless you repent. It will not matter if all the world around you does the same thing; my word will stand forever. I will make a mockery of man's so-called wisdom and his foolish ways. M

Just as there is no damning sentence for those who are in my Son and walk according to my Spirit and my commandments, there is judgment and a damning sentencing for those who continue to be unrepentant, and walk according to the animal nature within them. N

If you are careless and slack in your duties as father, mediator, elder or shepherd, you will see your seed disintegrate and be destroyed before your very eyes, for which I will hold you accountable. Their blood shall be upon your hands. Moreover, I will requite and visit **your** sins, which you would not address nor conquer, upon your children, grandchildren and great-grandchildren until your family lineage of wickedness is destroyed, cut off and wiped out. O

The stories of Lot, Eli and others I had written for your instruction and warnings; but you cast them behind your back, and would not heed them. Far be it from me; for those who honor me I will honor; and those who hold me in contempt shall be treated with contempt. The days are coming when I will cut off your strength unless you repent. ***Do not be as Eli and continue until there is no remedy.*** I will not be mocked; not by Lot, not by Eli, nor by you. P

How old do you fathers have to be to forsake ignorance and carelessness? I called out to you, stretched out my hands to you, offered counsel and reproved you persistently by my messengers; but you would have none of my counsel. Therefore I will mock you when your calamity comes, and delight in destroying you as I would have delighted in blessing you, had you obeyed and fulfilled your duties as a father. Q

My people are destroyed, laid waste and come to a violent end because they have no discernment as to what is right or wrong, nor what is a lie and what is the truth. Because of you fathers, your seed have no intimate knowledge of me, nor spiritual understanding of any kind. R

Everyone who hears these sayings of mine, and does not do them, shall be likened to a dull and stupid fool who built his house upon the sand. The rain descended and the floods came, the wind blew and beat upon that house, and it fell. Great was the fall of that house. S

*Because* you have scorned and rejected discernment and knowledge, I reject you from being a priest and mediator between me and your children. You have been oblivious to what I said and have forgotten my words; ***therefore I will forget your children.*** T

**The end of the matter:** mark my words to you this day. My words shall accomplish the purpose for which I sent them, to bring you either to repentance or condemn you when I visit you, not in mercy, but in judgment. It would have been better had you never known the way, than to have known it and turned back. It is a fearful thing to fall into the hands of the living God. U

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***Has*** my servant heard the words of my mouth? V

***Has*** my servant and your watchman faithfully delivered my words to you? W

***Has*** my servant accurately compiled my thoughts about the matter? X

***Has*** your watchman given you full and complete warning? Y

***Is indeed*** this a matter of life and death? ***Will*** someone die? Yes; ...someone will die. Z

My messenger will turn the hearts of the fathers to the children and the children to the fathers, or else I will smite the land with a curse. A'

Page One,

- Paragraph
- A. Line 1: Deut. 5:29, Exodus 20:3.
  - B. Line 1: Psalms 103:17. Line 2; Deut. 7:9-10.
  - C. Line 1: Deut. 6:7, Deut. 28:1-68 \*.
  - D. Line 1: Proverbs 3:1-3.
  - E. Line 1: Malachi 2:7-8, Rev. 1:6; I Peter 2:5,9; Hosea 4:4; Line 2: Deut. 6:8, Is. 40:11. Line 3: Psalms 23.
  - F. Line 1: Gen. 2:24; Line 1-3: Eph. 5:22-23; Col. 3:18-19; I Peter 3:1-7\*, 5:8; Ezek. 16:1-59; Zech. 13:7-9. Line 4: Mal.2:15.
  - G. Line 1: Hosea 4:4, Jer. 50:6, Ezek. 34:1-ff; Line 2: Gen. 3:17; Line 3: Is. 3:12, Gal. 6:8.

Page Two,

- Paragraph
- H. Line 1: Eph. 6:4; Line 2: Col. 3:20; Line 3: Is 3:12.
  - I. Line 1, 2: Prov. 1:7, 9:10, 22:15.
  - J. Line 1: Is. 57:4-5.  
Line 2: I John 2:16.
  - K. Line 1: Gen. 19:1-36, Jer. 3:2.
  - L. Line 1: I Sam. 2:22-25. Line 2: Col 3:5, Romans 1:26; Line 4: Is. 3:16-17, Prov. 7:6-23.
  - M. Line 1: Gal. 6:7-8, Jer. 32:19. Line 2: Acts 17:30; Line 3: Ezek. 7:26, Prov 24:22.  
Line 4: Is. 40:8; Line 5: Romans 1:21-22, I Cor. 3:19.
  - N. Line 1: Rom. 8:1, 1:24-28.
  - O. Line 1-2; Jer. 2:19; Line 2: Ezek. 33:8. Line 3: Deut. 5:9-10,  
Jer. 6:10-12, 32:18, Ps. 21:10, 34:16, 37:9,22,28,38, Is. 14:20b-21.

Page Three

- Paragraph P. Line 1: I Cor. 10:6,8,11; Ps. 50:17; Line 2-4: I Sam. 2:30, Ps. 18:26;  
Line 5: Gal. 6:7.
- Q. Line 1: Prov. 1:22-33; Line 2: Prov. 1:24, Jer. 44:4; Line 3: Prov. 1:26,  
Deut. 28:63.
- R. Line 1: Hosea 4:6, Is. 5:13, Prov. 9:10.
- S. Line 1: Matt. 7:26-27.
- T. Line 1: Hosea 4:6b, II Peter 3:2.
- U. Line 1: Ecclesiastes 12:13; Line 2: Is. 55:11, Luke 19:44, I Peter 2:12;  
Line 3: II Peter 2:21; Line 4: Hebrews 10:29-31.
- V. Ezek. 3:10,
- W. Ezek. 3:17.
- X. Jer. 33:3, Prov. 1:23, Hebrews 12:29.
- Y. Ezek. 3:17.
- Z. Ezek. 18:10-13, 21, 32, 33:8-9.
- A'. Malachi 4:6.
- B'. Ps. 51:17, 34:18, Is. 57:15.
- C'. Line 1: James 4:6, I Peter 5:5, II Peter 3:9.  
Romans 7:15, 21, 24, 25\*. Line 2: Deut. 28:1-13.

A broken and contrite heart I will not despise, for there I dwell.

B'

I am more than willing to extend my grace to you to enable you to do these things that are against your nature. If indeed you hearken diligently unto my voice so as to do and observe my commandments, I will command my blessing upon you, the work of your hands, and your house, so that your seed will be spared.

C'