So saith the Father

"Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding.

Shall a faultfinder contend with the Almighty? Who are <u>you</u> to question what I do? He who argues with God, let him answer it. Gird up your loins like a man; I will question you, and you declare to me.

Will you even put me in the wrong? Will you condemn me so that you may be justified?

Who has given to me that I should repay him?

Selah

Let there be light. Let there be a firmament in the midst of the waters. Let the dry land appear. Let the earth put forth vegetation, plants yielding seed, fruit trees bearing fruit upon the earth. Let there be lights in the firmament of the heavens. Let the waters bring forth swarms of living creatures, and let birds fly above the firmament of the heavens. Let the earth bring forth living creatures according to their kinds.

Let us make man in our image, after our likeness. Be fruitful and multiply, and fill the earth and subdue it. Behold, I have given you every plant yielding seed which is upon the face of the earth.

You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat; for in that day you eat you shall die.

Where are you? Who told you that you were naked? What is this that you have done?

Where is Abel your brother? What have you done?

The voice of your brother's blood is crying to me from the ground. Now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

I am sorry I have made man. I will blot him out. I will never again curse the ground because of man, for the imagination of man's heart is evil from his youth. Whoever sheds the blood of man, by man shall his blood be shed; for God has made man in His own image.

Shall I hide from Abraham what I am about to do, seeing that Abraham shall become a great and mighty nation? No, for I have chosen him, that he may charge his children and his household after him to keep the way of the LORD by doing righteousness and justice. For the sake of ten men I will not destroy it.

Selah

Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground.

I AM WHO I AM; I AM the Eternal One.

You shall have no other gods before Me; for I AM a jealous God, and will visit the iniquity of the fathers to the third and fourth generation of those who hate me. But I will show steadfast love to thousands of those who love me and keep my commandments.

....I will be gracious to whom I will be gracious, and will show mercy to whom I will show mercy.

How long shall this wicked congregation murmur against me? ...your dead bodies shall fall in the wilderness; and all of your number who have murmured against me shall not come into the land where I would make you dwell.

Selah

Oh, that they had a mind as this always, to fear me and keep all my commandments, that it might go well with them and their children for ever!

Be careful to heed all these words which I command you, that it may go well with you and with your children after you for ever, when you do what is good and right in the sight of the LORD your God.

But if you will not obey the voice of the LORD your God,...the LORD will send upon you curses, confusion and frustration in all that you undertake to do, until you are destroyed and perish quickly, on account of the evil of your doings, because you have forsaken me.

If you are not careful to do all the words of this law which are written in this book, that you may fear His glorious and awful name the LORD your God, then the LORD will bring on you and your offspring extraordinary afflictions, afflictions grievous and lasting. And as the LORD took delight in doing you good and multiplying you, so the LORD will take delight in bringing ruin upon you and destroying you.

I kill and I make alive;

I wound and I heal.

Selah

Only be strong and very courageous, being careful to do according to all the law... that I commanded you; turn not to the right hand or to the left, that you may have good success wherever you go. This book shall not depart out of your mouth, but you shall meditate on it day and night.

Selah

Did I not deliver you?....and yet you have forsaken me and served other gods; therefore I will deliver you no more. Go and cry to the gods whom you have chosen; let them deliver you in the time of your distress.

Selah

For those who honor me I will honor, and those who lightly esteem me shall be lightly esteemed.

Selah

I will instruct you, point you in the right direction and teach you the way you should go; I will counsel you with my eye upon you.

Gather to me my faithful ones, who made a covenant with me by sacrifice! Hear O my people and I will speak, O Israel, I will testify against you. I am God your God.

What right have you to recite my statutes, or take my covenant upon your lips? For you hate discipline, and you cast my words behind you. You give your mouth free rein for evil, and your tongue frames deceit. You sit and speak against your brother; you slander your own mother's son.

Mark this, then, you who forget God, lest I tear you to pieces and there be no one to deliver! He who brings thanksgiving as his sacrifice honors me; to him who orders his way aright I will show the salvation of God.

At the set time I will judge with equity. When the earth totters, and all its inhabitants, it is I who keep steady its pillars.

Hear, O my people, while I admonish you! O that my people would listen to me, that Israel would walk in my ways.

Because he cleaves to me in love, I will deliver him; I will protect him because he knows my name. When he calls to me, I will answer him; I will be with him in trouble, I will rescue him and honor him. With long life I will satisfy him, and show him my salvation.

How long, O simple ones, inconsiderate, unwary and gullible, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?

Give heed to my reproof; behold, I will pour out my thoughts unto you; I will make my words known to you.

Because I have called and you refused to listen, have stretched out my hands and no one has heeded, and you have refused all my counsel and would have none of my reproof,

I will laugh at your calamity;

I will mock when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you.

Then they will call upon me, but I will not answer;

They will seek me diligently but will not find me.

Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised my reproof, therefore they shall eat the fruit of their way and be sated with their own devices.

For the simple are killed by their turning away, and the complacence of fools destroys them; but he who listens to me will dwell secure and will be at ease, without dread of evil.

Selah

The pride of your heart has deceived you, you who live in the cleft of the rock, whose dwelling is high, who say in your heart, 'Who will bring me down to the ground?' Though you soar aloft like the eagle, though your nest is set among the stars, thence I will bring you down.

As you have done, so it shall be done to you, your deeds shall return upon your own head. But in Mount Zion there shall be those that escape, and it shall be holy.

Selah

Yet even now, return to me with all your heart, with fasting, with weeping and with mourning; rend your hearts and not your garments. Return to the LORD your God, for He is gracious and merciful, slow to anger, abounding in steadfast love, and repents of evil.

I will restore to you the years which the swarming locusts have eaten... which I sent among you.

Arise, go to Nineveh, that great city, and cry against it; for their wickedness has come up before me.

Should I not pity Nineveh, that great city, in which there are more than a hundred and twenty thousand souls who do not know their right hand from their left, and also much cattle?

Selah

You only have I known among the families of the earth; therefore I will punish you for all your iniquities. Does evil befall a city unless the LORD has done it?

Woe to those who are at ease in Zion.

Woe to those who lie on beds of ivory, and anoint themselves with the finest oils....

-but are not grieved over the ruin of Joseph.

Behold, the days are coming when I will send a famine on the land; not a famine of bread, nor a thirst for water, but of the hearing the words of the LORD.

All the sinners of my people shall die by the sword who say, 'Evil shall not overtake us.'

Behold, the days are coming when I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them.

Selah

My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.....a people without understanding will come to ruin, be laid waste, and come to a violent end.

Woe to them when I depart from them...

You have plowed iniquity, you have reaped injustice, you have eaten the fruit of lies.

Because you have trusted in your chariots, and in the multitude of your warriors, the tumult of war shall arise among your people, and all your fortresses shall be destroyed.

As Shalman destroyed the House of God's Ambush on the day of battle; mothers were dashed in pieces with their children.

Thus it shall be done to you, O House of God's House,

Because of your great wickedness.

In the storm,
very quickly,
with no forewarning,
the king of Israel shall be utterly cut off.

Whoever is wise, let him understand these things; whoever is discerning, let him know them;

For the way of the LORD is right, and the upright walk in them, but transgressors stumble in them.

Selah

Sons I have reared and brought up, but they have rebelled against me.

The ox knows his owner, and the ass its master's crib; but Israel does not know, my people do not understand.

Ah, sinful nation, a people laden with iniquity, offspring of evildoers, sons who deal corruptly!

They have forsaken the LORD they have despised the Holy One of Israel, they are utterly estranged.

My people-children are their oppressors, and women rule over them.

O my people, your leaders mislead you, and confuse the course of your paths.

And he who is left in Zion and remains in Jerusalem will be called holy, every one who has been recorded for life in Jerusalem,

when the LORD shall have washed away the feces and dung of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning.

Go and say to this people:

'Hear and hear, but do not understand; see and see, but do not perceive.'

The LORD of hosts, him shall you regard as holy; let him be your fear, and let him be your dread. He will become a sanctuary, a stone of offense, and a rock of stumbling to both houses of Israel, a trap and snare to the inhabitants of Jerusalem. Many shall stumble thereon, they shall fall and be broken; they shall be snared and taken.

Come my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the wrath is past.

Woe, ruin, devastation, destruction and terror to those self-assertive, presumptuous children who carry out a plan, but not mine, and who make a covenant, but not of my Spirit, that they may add sin to sin;

For they are a rebellious people, lying sons, sons who will not hear the instruction of the LORD; who say to the seers, 'Prophesy not to us what is right; speak to us smooth things, prophesy illusions, leave the way, turn aside from the path, let us hear no more of the Holy One of Israel.'

Therefore the LORD waits to be gracious to you; therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him.

...fear not, for I am with you, be not dismayed, for I am your God; I will harden you to difficulties, I will help you, I will uphold you with my victorious right hand.

I am the LORD, and there is no other;
I form light and create darkness,
I make weal and I create woe;
I am the LORD who does all these things.

For as the rain and snow come down from heaven, and return not thither but water the earth, ... so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it.

Selah

Isn't this the covering of the mouth that is acceptable to me? To break free from the fetters and pain of moral iniquity by violently shaking off the yoke of burdens and setting free those you discourage? -those that crack into pieces from the struggle, exempt them from your bondage. Root out and tear off all of their yokes.

Isn't this the covering of the mouth that is acceptable to me? -to distribute raw ingredients so the famished can feed themselves, and to carry into your family home those you have browbeat and your maltreatment has caused to be an outcast, miserable and destitute? When you perceive someone is naked, that you clothe him, and do not veil your eyes from the condition of mankind.

Then will your brightest, most luminescent happiness rip open as the dayspring; and I will cause restoration of soundness and wholeness to swiftly sprout in you; your prosperity and moral rightness will precede you; the splendor of the self-existent and eternal Jehovah will put this all together for you.

Then when you accost and cry to the Lord when you meet Him, He'll pay attention; and when you <u>halloo for help</u>, I'll say, 'Here I am'. If you eschew and put away your yokes, if you'll withdraw your seizing and grasping hands, and if you'll turn off your pronouncing of strictly nothingness about yourself;

and if you furnish your vitality to the famished, and fill to satisfaction those with whom you've dealt harshly and those whose vitality you browbeat, then will illuminating happiness shoot forth beams in your dark misery, so that your dark misery will change and be like a double light in a window.

And the self-existent eternal Jehovah will perpetually transport you; and in the dazzling white desert will fill to satisfaction your soul; and will strengthen your bones for fight; and you will be like an abundantly soaked, protective and fenced garden; and like a source of water or life whose source can not fail.

And those that are with you will begin to obtain children and build and repair the concealed, decayed places; and you will establish a foundation on which many generations will dwell; and you will be addressed as 'the mason repairer of the breach and gap', 'the one who turned back to inhabit the beaten tracks.'

If you turn around and walk away from doing your own desire and valuable purpose on my hallowed and dedicated day of repose, and address this as a luxurious and pleasant intermission, consecrated to the self-existent eternal Jehovah, abounding with honor and giving heavy honor to Him, <u>not</u> trodding along on your own course of life of acquiring your own valuable thing or declaring your own advice:

<u>Then</u> will you luxuriate yourself in the soft, pliable self-existent eternal Jehovah, and He will carry you in the elevated places of the nations, and consume you with Jacob your patriarch's portion and estate... for the self-existent eternal Jehovah has puffed, blown away and scattered into the corners these commands.

Selah

Arise, shine, for your light has come, and the glory of the LORD has risen upon you.

For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you.

I trod down the peoples in my anger, I made them drunk in my wrath, and I poured out their lifeblood on the earth.

For he said, 'Surely they are my people, sons who will not deal falsely'; and he became their Savior.

But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy and himself fought against them.

This is the man to whom I will look, he that is humble and contrite in spirit, and trembles at my word. Selah

In that day I will assemble the lame,
gather those who have been driven away,
those whom I have afflicted;
the lame I will make the remnant, and
those who were cast off, a strong nation.

And the LORD will reign over them in Mount Zion from this time forth and for evermore.

Selah

Behold, I am against you, and I will lift up your skirts over your face; I will let nations look on your utter shallowness and kingdoms on your shame.

I will throw the abominable filth of feces at you and treat you with vile contempt, and make you a spectacle to all.

All who hear the news of you clap their hands over you. For upon whom has not come your unceasing evil?

Selah

The great day of the LORD is near, near and hastening fast; the sound of the Day of the LORD is bitter, the mighty man cries aloud there.

And I will utter my judgments against them. For all their wickedness in forsaking me; they have burned incense to other gods, and have had profound adoration for the works of their own hands.

....my people have changed their glory for that which does not profit. Your wickedness will chasten you, and your apostasy will reprove you. Know and see that it is evil to forsake the LORD your God; the fear of me is not in you.

For my people are foolish, they know me not; they are stupid children, they have no understanding.

To whom shall I give warning, that they may hear? Behold, their ears are closed and uncircumcised, they cannot listen. Behold, the word of the LORD is to them an object of scorn. They take no pleasure in it.

Therefore I am full of the wrath of the LORD, I am weary of holding it in. Pour it out upon the children in the street and upon the gatherings of the young men also; both husband and wife shall be taken, the old folk and the very aged.

And now, because

you have done all these things,

when I spoke to you persistently you did not listen,

when I called you did not answer;

therefore I will do to the house

which is called by my name,

in which you trust, and

to the place which I gave to you and to your fathers,

as I did to Shiloh.

As for you, do not pray for this people; or lift up cry or prayer for them, and do not intercede with me, for I do not hear you. Do you not see what they are doing in the cities... and in the streets?

...let him who glories glory in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice and righteousness upon the earth; for in these things I delight.

They have turned back to the iniquities of their forefathers, who refused to hear my words. Behold, I am bringing evil upon them which they cannot escape; though they cry to me I will not listen to them.

Therefore do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble. What right has my beloved in my house, when she has done such vile deeds?

Cursed is the man who trusts in man and makes flesh his arm. Whose heart is turned away from the LORD.

Blessed is the man who trusts in the LORD, whose trust is the LORD. He is like a tree planted by water that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.

I, the LORD search the mind and try the heart, to give to every man according to his ways, according to the fruit of his doings.

Woe to the shepherds who destroy and scatter the sheep of my pasture! You have scattered my flock and have driven them away, and you have not attended to them. Behold I will attend to you for your evil doings, and I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold and they shall be fruitful and multiply.

Is not my word like fire and like a hammer which breaks the rock in pieces? Therefore I am against the prophets who steal my words from one another... who say, 'Thus says the LORD', who lead my people astray by their lies and their recklessness, when I did not send them or charge them.

For behold, I begin to work evil in the city which is called by my name, and shall you go unpunished?

I will pardon those whom I will leave as a remnant....

Flee from the midst of Babylon, let every man save his life! Be not cut off in her punishment, for this is the time of the LORD'S vengeance, the requital he is rendering her.

Go out of the midst of her, my people! Let every man save his life from the fierce anger of the LORD!

Selah

Behold, he whose heart is not upright in him shall fail. But the righteous shall live by his faith.

'Why has the LORD done thus to this land and to this house?' Then they will say, 'Because they forsook the LORD their God who brought them out of the land of Egypt, and laid hold on other gods, and worshipped them; therefore the LORD has brought all this evil upon them.'

Selah

But if you turn aside and forsake my statutes and my commandments which I have set before you, and go and serve other gods and worship them, then I will pluck you up from the land which I have given you; and this house which I have consecrated for my name I will cast out of my sight, and will make it a proverb and a byword among all peoples. They will say, 'Because they forsook the LORD the God of their fathers...'

Selah

Fear not, Daniel, for from the first day you set your mind to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ... and ...to make you understand what is to befall your people in the latter days.

In his place shall arise a contemptible person to whom royal majesty has not been given; he shall come in without warning and obtain the kingdom by flatteries. Forces from him shall appear and profane the temple and fortress, and shall take away the continual burnt offering. And they shall set up the abomination that makes desolate.

And there shall be a time of trouble, such as has never been since there was a nation until that time; but at that time your people shall be delivered, every one whose name is written in the book.

Selah

The people are impudent and stubborn;

She has wickedly rebelled against my ordinances more than the (heathen) nations, and against my statutes more than the countries around her, by rejecting my ordinances and not walking in my statutes.

You shall be a reproach and a taunt, a warning and a horror to the nations round about you when I execute my judgments on you in anger and fury, and with furious chastisements--I, the LORD have spoken--when I loose my deadly arrows of famine, arrows for destruction, which I will loose to destroy you, and when I bring more and more famine upon you, and break your staff of bread

-and you shall know that I am the LORD -and they shall know that I am the LORD -then they shall know that I am the LORD -then you will know that I am the LORD -then you will know that I am the LORD

-they shall know that I am the LORD

Son of man, do you see what they are doing, the great abominations that the house of Israel is committing here, to drive me from my sanctuary? But you will see still greater abominations.

Son of man, have you seen what the elders of the house of Israel are doing in the dark, every man in his room of pictures?

Draw near, you executioners of the city, each with his destroying weapon in his hand! Begin at my sanctuary!

Son of man, when <u>a land</u> sins against me by acting faithlessly, and I stretch out my hand against it, and break its staff of bread and send famine upon it, and cut off from it man and beast, even if these three men, Noah, Daniel and Job were in it, they would deliver but their own lives by their righteousness.

How much more when I send upon Jerusalem my four sore acts of judgment, the sword, famine, evil beasts and pestilence, to cut off from it man and beast!! Yet if there should be left in it any survivors to lead out sons and daughters, when they come forth to you, and you see their ways and their doings, you will be consoled for the evil that I have brought upon it. ...and you shall know that I have not done without cause all that I have done in it.

Behold, this was the guilt of your sister Sodom; she and her daughters had pride, surfeit of food and prosperous ease, but did not aid the poor and needy. They were haughty, and did abominable things before me; therefore I removed them when I saw it.

Yea, I will deal with you as you have done, who have despised the oath in breaking the covenant,...I will establish my covenant with you, and you shall know that I am the LORD, that you may remember and be confounded, and never open your mouth again because of your shame, when I forgive you all that you have done.

I said to their children in the wilderness, 'Do not walk in the statutes of your fathers, nor observe their ordinances, nor defile yourselves with their idols.' But the children rebelled against me; they did not walk in my statutes, and were not careful to observe my ordinances, by whose observances man shall live; they profaned my Sabbaths.

Behold, the princes of Israel in you, each one according to his power, have been bent on shedding blood.

Father and mother are treated with contempt in you; the sojourner suffers extortion in your midst; the fatherless and the widow are wronged in you. You have despised my holy things, and profaned my Sabbaths. There are men in you who slander to shed blood, and men in you who eat upon the mountains; men commit lewdness in your midst.

In you men uncover their father's nakedness; in you they humble women who are unclean in their impurity. One commits abomination with his neighbor's wife; another lewdly defiles his daughter-in-law; another in you defiles his sister, his father's daughter. In you men take bribes to shed blood; you take interest and increase and make gain of your neighbors by extortion; and you have forgotten me.

Behold, therefore, I strike my hands together at the dishonest gain you have made, and at the blood which has been shed in the midst of you.

Because you have forgotten me and cast me behind your back, therefore bear the consequences of your lewdness and harlotry.

Thus will I put an end to lewdness in the land, that all women may take warning and not commit lewdness as you have done. Your lewdness shall be requited upon you, and you shall bear the penalty.

..according to your ways and doings I will judge you.

Behold I will profane my sanctuary, the pride of your power, the delight of your eyes, and the desire of your soul; your sons and daughters whom you left behind shall fall by the sword.

Son of man, prophesy against the shepherds of Israel, prophesy, and say to them, even to the shepherds, 'Ho, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? The weak you have not strengthened, the sick you have not healed, the crippled you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them.

Behold, *I am against the shepherds*, and I will require my sheep at their hand, and put a stop to their feeding the sheep.

...in accordance with their conduct and deeds I judged them. It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came.

It is not for your sake that I will act; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand which I laid upon them. The house of Israel shall know that I am the LORD their God, from that day forward.

Selah, Selah, Selah.

Consider how you have fared. You have sown much, and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and he who earns wages earns wages to put them into a bag with holes.

Selah

I am exceedingly jealous for Jerusalem and for Zion. And I am very angry with the nations that are at ease; for while I was angry but a little they furthered the disaster.

Flee from the hidden, dark, gloomy and unknown north, says the LORD; for I have spread you abroad as the four winds of the heavens. Ho! Escape to Zion, you who dwell with the daughter of Babylon.

Sing and rejoice, O daughter of Zion; for lo, I come and I will dwell in the midst of you.

I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.

I will return to Zion, and will dwell in the midst of Jerusalem.

Selah

<u>When</u> I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people, if my people who are called by my name humble themselves, and pray and seek my face, and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

Selah

For behold, the day comes, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, ...so that it will leave them neither root nor branch. But for you who fear my name the sun of righteousness shall rise, with healing in its wings.

Behold. I will send you Elijah the prophet before the great and terrible day of the LORD comes. And he will turn the hearts of the fathers to their children ands the hearts of children to their fathers, lest I come and smite the land with a ban of utter destruction.

So saith the Son

Man shall not live by read alone, but by every word that proceeds from the mouth of God.

You shall not tempt the Lord your God.

You shall worship the Lord your God and only Him shall you serve.

Repent, for the kingdom of heaven is at hand.

Not every one who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my father who is in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Then I will declare to them, 'I never had a relationship with you; Get out of my sight, you presumptuous and self-assertive evildoers.

From the days of John the Baptist until now the kingdom of heaven has been coming violently, and men take it by force.

Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.

I tell you, on the day of judgment men will render account for every careless, unemployed word they utter.

For whoever does the will of my father in heaven is my brother, sister and mother.

Every plant which my heavenly Father has not planted will be rooted up.

A most furious condemnation to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all moral filth. So you outwardly appear righteous to men, but are within you full of hypocrisy and iniquity.

Pause and Consider

The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.

Truly I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin.

Whoever does the will of God is my brother and sister and brother.

For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed...

When you see the desolating sacrilege set up where it ought not to be, then let those who are in Judea flee to the mountains; let him who is on the housetop not go down, nor enter his house, to take anything away...For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

Pause and consider

The Spirit of the Lord is upon me, because He has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.

The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.

Wisdom is justified by all her children.

Beware of the leaven of the Pharisees, which is hypocrisy. Nothing is covered up that will not be revealed, or hidden that will not be known. Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed upon the housetops.

You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?

When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door saying, "Lord, open to us." He will answer you, 'I do not now where you come from.' I tell you, I do not know where you come from; depart from me, you workers of iniquity!!

Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord'

Pause and consider

Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

For God so loved the world He gave His only Son, that whoever believes in Him shall not perish but have eternal life. For God sent the Son into the world not to condemn the world, but that the world might be saved through him.

He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, lest his deeds should be exposed.

It is the spirit that gives life; the words that I have spoken to you are spirit and life.

He who is of God hears the words of God; the reason you do not hear them is that you are not of God.

I know my own and my own know me.

My sheep hear my voice, and I know them, and they follow me.

I am the vine, and you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

If a man does not abide in me, he is cast forth as a branch and withers; the branches are gathered, thrown into the fire and burned.

If you abide in me, and my words abide in you, ask what you will, and it shall be done for you.

Pause and consider

It is not for you to know the times or seasons which the Father has fixed by His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.

Pause and consider

I am the Alpha and the Omega, who is and who was and who is to come.

Fear not, I am the first and the last and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades.

I know your works, your toil and your patient endurance,...but I have this against you. You have abandoned your first love.

I know your tribulation and your poverty... Do not fear.

I know where you dwell... but I have a few things against you. Repent.

I know your works, your faith and service and endurance, ...but this I have against you, you tolerate the woman Jezebel. I will strike her children dead. Hold fast to what you have.

I know your works,...I have not found your works perfect in my sight. Remember what you have seen and heard.

I know your works. I am coming soon, hold fast to what you have.

I know your works,... I will spew you out of my mouth. You are wretched, pitiable, poor, blind and naked. Be zealous and repent.

Come out of her, my people, lest you take part in her sins, lest you share in her plagues; ... her plagues shall come in a single day, pestilence and mourning and famine, and she shall be burned with fire, for mighty is the Lord God who judges her.

Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them. He will wipe away every tear from their eyes, and death shall be no more, neither crying nor pain any more, for the former things have passed away. I will make all things new.

It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give the fountain of water of life without payment. He who conquers shall have this heritage, and I will be his God and he shall be my son.

But as for the

Cowardly Fornicators
Sorcerers Idolaters
Liars Faithless
Abominable, polluted Murderers

-their lot shall be in the lake that burns with fire and sulfur, which is the second death.

Behold I am coming soon, bringing my recompense to repay every one for what he as done. I am the Alpha and the Omega, the first and the last, the beginning and the end.

Pause and consider

What saith the Spirit?